NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365** Purpose: **Inspection**

DATE/TOA: **2/23/23 1:30 pm**

WANDERERS REST HUMANE SOCIETY
7138 SUTHERLAND DRIVE
CANASTOTA NY 13032

Inspector #: **71**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
2503	Town of De Ruyter
2504	Town of Eaton
2505	Town of Fenner
2506	Town of Georgetown
2502	Town of Cazenovia
2507	Town of Hamilton
2508	Town of Lebanon
2509	Town of Lenox
2510	Town of Lincoln
2511	Town of Madison
2512	Town of Nelson
2501	Town of Brookfield
2513	Town of Smithfield
2514	Town of Stockbridge
2516	City of Oneida
3028	City of Sherrill
2515	Town of Sullivan
0825	Village of Earlville
2517	Village of Hamilton
2518	Village of Munnsville

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Danielle Schermerhorn**
TITLE: **Office Manager**

REVIEWED BY: **Inspector #: 64**
REVIEWED DATE: **03/02/2023**