

**MUNICIPAL SHELTER INSPECTION REPORT - DL-90**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **5/5/10 2:15 pm****SCHROEPEL SHELTER  
69 COUNTY ROUTE 57A  
PHOENIX NY 13135**Inspector #: **5**


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 These are the findings of an inspection of your facility on the date(s) indicated above:
 

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**A. Standards of Care**

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|---|----------------|
| 1. Shelter is structurally sound  | Yes            |
| 2. Housing area and equipment is sanitized regularly                              | Yes            |
| 3. Repairs are done when necessary  | Yes            |
| 4. Dogs are handled safely  | Yes            |
| 5. Adequate space is available for all dogs                                       | Yes            |
| 6. Light is sufficient for observation  | Yes            |
| 7. Ventilation is adequate  | Yes            |
| 8. Temperature extremes are avoided   | Yes            |
| 9. Clean food and water is available and in ample amount                          | Yes            |
| 10. Veterinary care is provided when necessary<br><i>Highland Animal Hospital</i> | Yes            |
| 11. Dogs are euthanized humanely, by authorized personnel                         | Yes            |
| 12. Outdoor shelter complies with Article 26                                      | Not Applicable |

**B. Records**

- |   |                |
|---|----------------|
| 1. DL-18 Seizure Report is on file for all impounded dogs   | Yes            |
| 2. Holding period is observed before adoption or euthanasia | Yes            |
| 3. All dogs are licensed before release                     | Yes            |
| 4. Impound fee paid before dog is released                  | Yes            |
| 5. Written contract or lease with municipality              | Not Applicable |
| 6. Bond is current, updates sent to Ag & Mkts               | Not Applicable |

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 Town - City - Village Information for Inspection:
 

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<b>TCV CODE</b>	<b>TCV NAME</b>
3518	Town of Schroepfel

REMARKS:

 REPRESENTATIVE PRESENT FOR INSPECTION: **Harry Hankey**  
 TITLE: **DCO**

 REVIEWED BY: **Inspector #: 50**  
 REVIEWED DATE: **05/11/2010**