NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory182** Purpose: **Inspection**

DATE/TOA: **7/13/23 3:00 pm**

LANCASTER DOG CONTROL
525 PAVEMENT RD
LANCASTER NY 14856

Inspector #: **72**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Not Applicable

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
1417	Town of Lancaster

REMARKS:

The Town of Lancaster Dog Control has all new staff at this time. This has initiated a training session and inspection outside the annual inspection schedule.William M. Gummo, Chief of Police, MacKenzie Chapman, Jessica Pyc, Haley Swetz all newly appointed Dog Control Officers also present for meeting prior to inspection. "Dog Control Officer" and "Municipal Shelter" PowerPoint presentations reviewed during the meeting.

REPRESENTATIVE PRESENT FOR INSPECTION: **Eric Major**
TITLE: **Agent of the Chief of Police/D(**

REVIEWED BY: **Inspector #: 64**
REVIEWED DATE: **07/26/2023**