

**List of Participating Landowners
(Form SW-1)**

Date: _____

| <u>LANDOWNER NAME</u> | <u>FARM NAME (if different)</u> | <u>FARM TOWNSHIP</u> | <u>AEM GIS Farm Number/ If Applicable</u> | <u>CAFO Permit Number/ If Applicable</u> | <u>11 Digit (HUC) Hydrologic Unit Code</u> | <u>TYPE OF PRIMARY OPERATION *</u> | <u>NUMBER OF ANIMAL UNITS **</u> | <u>PRODUCTION ACREAGE ***</u> | | <u>HIGHEST LEVEL OF TIER III PLANNING</u> |
|-----------------------|---------------------------------|----------------------|---|--|--|--|--------------------------------------|-------------------------------|---------------|---|
| | | | | | | | | <i>Owned</i> | <i>Rented</i> | <u>ACHIEVED & MONTH/YEAR</u> |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |