Applicant Name:	
Campaign Title:	

# NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS REQUEST FOR PROPOSALS

# 2010 Regional "Buy Local" Campaign Development

# **APPLICATION TEMPLATE**

#### Instructions:

- 1. Provide all the information in the requested format. Failure to do so may result in a reduced rating or disqualification of a proposal.
- 2. Part B Project Details must be **no more than 5 pages**, not including letters of support. Acceptable font is Times New Roman, 12 pitch. All margins must be 1 inch.
- 3. Part C Budget Information must be **no more than 2 pages.** Use the format provided.
- 4. Type all information if possible. Handwritten applications should be clearly legible.
- 5. Identify all pages of the Application in numerical order.
- 6. Staple each copy of the proposal in the upper left hand corner of the Application. *Do not use binders, folders, report covers, etc.*
- 7. Attach all required attachments, drawings, photos, support letters, etc. at the end of the Application Form.

NYS Department of Agriculture & Markets RFP – 2010 Regional "Buy Local" Campaign Development APPLICATION TEMPLATE

Regional Ca	ımpaign Title:
PART A – A	PPLICANT INFORMATION
Applicant:	
Name:	
Address:	
Principal Co	ontact for the Applicant:
Name:	
Address:	
Phone:	Alternate Phone:
Fax:	E-mail:
	Local, State or Indian tribal government entity Not-for-profit organization Local/county/regional tourism board or agency Industrial Development Authority  RFP for map) Adirondacks Capital-Saratoga Catskills Central Chautauqua-Allegheny Finger Lakes  Called a properties of the signation of the signat of the signation of the signature of the sign
☐ Pr Pl ☐ Pr m	eliverables (check one only) roject already has a campaign name, logo and at least one printed marketing material. lease list and attach example. roject DOES NOT already have a campaign name, logo and at least one printed arketing material but will as a result of this grant. If one or more currently exists, please at and attach example.
grant progra	pject or any portion of it been submitted to or funded by another federal or State am?   Yes   No please indicate which program and date

# <u>PART B – PROJECT DETAILS</u> (This section must not exceed 5 pages with 1 inch margins. Acceptable font is Times New Roman, pitch size 12.)

#### 1. Regional Campaign Title:

#### 2. Project Description/Abstract

Provide a summary (no more than 200 words) of the project that is suitable for dissemination to the public that includes a statement of objective, potential impact and general activities that will be performed.

#### 3. Potential Impact

Describe the estimated potential impact of the proposed project, including – if possible -- estimated economic impact. At a minimum the following questions must be answered:

- How many consumers will be reached by the proposed campaign?
- How many specialty crop producers will benefit from the project?

#### 4. Measurable Outcomes

Describe at least one distinct, quantifiable and measurable outcome that directly and meaningfully supports the project's purpose of building consumer awareness and increased sales of regional food and agricultural products. The outcome oriented objective must define an event or condition that is external to the project and that is of direct importance to the intended beneficiaries and/or the public. Use the table format below to indicate how and when the project outcome(s) will be measured.

Objective/ Measurable Outcome	How will the Project Outcome(s) be Measured	Estimated Date to be Measured
1-		
2-		

**Example:** 

12% increase in specialty crop	Survey participating producers, processors and/or	Aug 2010 - Jan 2011
sales within region	buyers to obtain pre- and post- project local sales data.	

#### 5. Work Plan

Use the table format below to briefly explain the activities that will be performed in order to accomplish the objectives of the project, who will do the work of each activity, and timeframe. Attach resumes or otherwise indicate how individuals implementing the project activities are suitably qualified.

Task/Project Activity	Personnel Responsible	Timeframe
•		
•		
•		

#### 6. Project Oversight

Explain who is going to oversee the grant and their level of experience. How are they going to ensure that the grant activities are properly completed and documented?

#### 7. Project Partners

List the project partners who will be involved with this project. Explain their role and level of commitment. Attach letters from each project partner indicating their level of commitment.

### PART C - BUDGET INFORMATION (This section must not exceed 2 pages)

Complete the below table and provide sufficient explanatory information in bullet or paragraph format in the narrative column. All requested budget items/activities should correlate to the purpose/goals of the project and demonstrate that they are reasonable and adequate for the proposed work.

SECTION I – BUDGE	Γ SUMMARY		
	Regional "Buy Local" Grant Funds	Funds From Other Sources *	Narrative Explanation
<b>Budget Categories</b>			
Personnel	\$		
Fringe Benefits	\$		
Travel	\$		
Equipment	\$		
Supplies	\$		
Contractual	\$		
Other	\$		
TOTAL	\$		

<sup>\*</sup> Matching funds are not required for this program; however funds provided by this program cannot be used to support non-specialty crops. Non – specialty crop portions of the project must be funded from other sources. Applicants will be required to maintain adequate documentation to support this requirement.

SECTION II - FORECASTED CASH NEEDS (YEAR 1)					
	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter	4 <sup>th</sup> Quarter	TOTAL for first year
Regional "Buy Local' Grant Funds	\$	\$	\$	\$	\$

SECTION III – TOTAL REGIONAL "BUY LOCAL" GRANT FUNDS FOR YEARS 2-3 (If necessary)			
Year 2 Year 3			
TOTAL	\$	\$	

#### Instructions for Completing Section A

- 1. Personnel For each project participant, indicate their title, the percent of full time equivalents (FTE), and the corresponding salary of the FTE.
- 2. **Fringe Benefits** Indicate the rate of fringe benefits for each salary.
- 3. **Travel** Indicate the destination, purpose of trip, number of people traveling, number of days traveling, total airfare costs if applicable, total ground transportation costs if applicable, total lodging and meal costs if applicable, and total mileage costs for the travel if applicable.
- 4. **Equipment-** Indicate anticipated purchases or rental costs of equipment and its intended use. List separately each item of equipment, its intended use, and its cost. Equipment is an article of nonexpendable, tangible personal property having a useful life of more than one year an acquisition cost which equals or exceeds \$5,000. If under \$5,000, please include under supplies.
  - -Capital expenditures for general purpose equipment, buildings and land are not allowable as direct and indirect charges.
  - -Capital expenditures for special purpose equipment are allowable as direct costs, provided that items with a unit cost of \$5,000 or more have the prior approval of AMS. The special purpose equipment must solely enhance the competitiveness of eligible specialty crops and benefit the specialty crop industry.
  - -Rental costs of buildings and equipment are allowable as direct costs in accordance with the cost principles in Subpart T of CFR 3015.
- 5. **Supplies -** Provide an itemized list of projected supply expenditures and the dollar amount for each item.
- 6. **Contractual -** Provide a short description of the services each contract covers and the flat rate fee or the total hourly rate. Compensation for individual consultant services should be reasonable and consistent with that paid for similar services in the marketplace. Consultant may not exceed \$130,000 or \$500 per eight-hour day, excluding travel and subsistence costs.
- 7. **Other** Provide detailed descriptions of other costs such as conferences or meetings, communications, speaker/trainer fees, publication costs, and data collection, and other budgeted costs associated with each project.
- 8. **Program Income** If program income will be earned on any project, indicate the nature and source of program income and the estimated amount. For example, if registration fees are being collected at a conference as part of the project, indicate the estimated amount of registration fees that will be collected.

**NOTE:** The Department may request additional information as deemed necessary to more fully determine the reasonableness of project costs.

# 2010 REGIONAL "BUY LOCAL" CAMPAIGN DEVELOPMENT

## CHECKLIST FOR PROPOSAL ELIGIBILITY AND COMPLETENESS

Please complete and sign this checklist and submit it with your application form.

<u>APPLICATION</u>	
( ) Proposal submitted in time to be <b>received</b> by the Department's Division Management by 4:30 p.m., June 3, 2010*	of Fiscal
( ) Proposal submitted by eligible applicant, as described in RFP *	
( ) Original and 3 copies of proposal submitted	
( ) All questions in Application Form completed	
( ) Part B - Project Details is no more than 5 pages in length***	
( ) Part C – Budget Information is no more than 2 pages in length****	
<ul> <li>Potential Impact section indicates number of specialty crop and non-spe that will benefit from the project</li> </ul>	ecialty producers
<u>PROJECT</u>	
( ) Project completion date is prior to July 30, 2012*	
<ul> <li>Project's activities are consistent with RFP goals to increase a region's a and promote sales of specialty crops **</li> </ul>	ability to market
BUDGET AND COSTS	
( ) Indicates percentage of project funds that will directed towards specialty	crope ve pop-
specialty crops*	Clops vs. Hori-
( ) Proposal does not request more than \$13,400**	
( ) Grant funds used to solely enhance specialty crops, as described in the	RFP**
( ) No indirect costs included**	
( ) All costs for which grant funds are requested are eligible **	
( ) Amounts entered on all budget sheets relate and correspond with each	other
* Required element of proposal. Applications not meeting this requirement returned and not considered for funding.	t will be
** If the proposal does not meet these requirements only the portion of the includes eligible costs up to \$13,400 will be considered for funding.	proposal that
*** Any pages beyond page 5 of Part B will not be considered, they will be the proposal before it is sent to evaluators.	removed from
**** Any pages beyond page 2 of Part C will not be considered, they will be the proposal before it is sent to evaluators.	removed from
Signature of applicant Date:	